

Associates Home Equity Services, Inc.  
3113 Skyway Circle  
Irving, TX 75038

VOL 1502 PG 650

When Recorded  
Mail to:  
DataBase  
P.O. Box 23  
Dublin, Ohio 43017

004531

2001 FEB 28 PM 2:42

MARY L. MORRIS  
GREENE CO. RECORDER  
REAL ESTATE MORTGAGE  
XENIA, OHIO

On this day of \_\_\_\_\_  
Longstreath, *MAMIE*

February 22, 2001

, between Rebecca M.

whose address is 1508 South Longview Street, Beavercreek, OH 45432  
herein referred to as MORTGAGORS and Associates Home  
Equity Services, Inc.  
whose address is 8333 Ridgepoint Drive, Irving, TX 75063

herein referred to as MORTGAGEE.

WITNESSETH: Mortgagors jointly and severally grant, bargain, sell, convey and mortgage to Mortgagee, its successors and assigns, the real property hereinafter described as security for the payment of a Note of even date herewith in the principal amount of (\$ 99,391.97 ), together with interest as provided in the Note.

The property hereby mortgaged, and described below, includes improvements and fixtures now attached, together with easements, rights, privileges, interests, rents, and profits. The instrument under which the Mortgagors obtained title to such property is recorded in Book No. \_\_\_\_\_, at Page \_\_\_\_\_, in the Office of the Recorder of Greene County, State of Ohio.

TO HAVE AND TO HOLD the said property hereinafter described, with all the privileges and appurtenances thereunto belonging unto Mortgagee, its successors and assigns, forever; and Mortgagors hereby covenant that Mortgagors are seised of good and perfect title to said property in fee simple and have authority to convey the same, that the title so conveyed is clear, free and unencumbered except as hereinafter appears, and that Mortgagors will forever warrant and defend the same unto Mortgagee against all claims whatsoever except those prior encumbrances, if any, hereinafter shown.

If Mortgagors shall fully perform all the terms and conditions of this Mortgage and shall pay in full, in accordance with its terms, the obligations which this Mortgage secures, then this Mortgage shall be null, void and of no further force and effect.

MORTGAGORS AGREE: To keep the mortgaged property, including the buildings and improvements thereon, fully insured at all times against all hazards with an insurance company authorized to do business in the State of Ohio acceptable to Mortgagee, which policy shall contain a loss-payable clause in favor of Mortgagee as its interest may appear, and if Mortgagors fail so to do, they hereby authorize Mortgagee to insure or renew insurance on said property in a sum not exceeding the amount of Mortgagors' indebtedness for a period not exceeding the term of such indebtedness, and to charge Mortgagors with the premium thereon, or to add such premium to Mortgagors' indebtedness. If Mortgagee elects to waive such insurance, Mortgagors agree to be fully responsible for damage or loss resulting from any cause whatsoever. Mortgagors agree that any sums advanced or expended by Mortgagee for the protection or preservation of the property shall be repaid upon demand and if not so paid shall be secured hereby. Mortgagors further agree: To pay all taxes, assessments, bills for repairs and any other expenses incident to the ownership of the mortgaged property when due in order that no lien superior to that of this Mortgage and not now existing may be created against the property during the term of this Mortgage, and to pay, when due, all installments of interest and principal on account of any indebtedness which may be secured by a lien superior to the lien of this Mortgage and existing on the date hereof. If Mortgagors fail to make any of the foregoing payments, they hereby authorize Mortgagee to pay the same on their behalf, and to charge Mortgagors with the amounts so paid, adding the same to Mortgagors' indebtedness secured hereby. To exercise due diligence in the operation, management and occupation of the mortgaged property and improvements thereon, and not to commit or allow waste on the mortgaged premises, and to keep the mortgaged property in its present condition and repair, normal and ordinary depreciation excepted.

If default be made in the terms or conditions of the debt or debts hereby secured or of any of the terms of this Mortgage, or in the payment of any installment when due, or if Mortgagors shall become bankrupt or insolvent, or make an assignment for the benefit of creditors, or have a receiver appointed, or should the mortgaged property or any part thereof be attached, levied upon or seized, or if any of the representations, warranties or statements of Mortgagors herein be incorrect or if the Mortgagors shall abandon the mortgaged property, or sell or attempt to sell all or any part of the same, then the whole amount hereby secured shall, at Mortgagee's option, become immediately due and payable, without notice or demand, and shall be collectible in a suit at law or by foreclosure of this Mortgage. In any case, regardless of such enforcement, Mortgagee shall be entitled to the immediate possession of the mortgaged property with the rents, issues, income and profits therefrom, with or without foreclosure or other proceedings. In the event of foreclosure of this Mortgage, Mortgagors will pay to Mortgagee a reasonable fee for the search made and preparation for such foreclosure including expenses, fees, and payments made to prevent or remove the imposition of liens or claims against the property and expenses of upkeep and repair made in order to place the same in a condition to be sold.

No failure on the part of Mortgagee to exercise any of its rights hereunder for defaults or breaches of covenant shall be construed to prejudice its rights in the event of any other or subsequent defaults or breaches of covenant, and no delay on the part of Mortgagee in exercising any of such rights shall be construed to preclude it from the exercise thereof at any time during the continuance of any such default or breach of covenant, and Mortgagee may enforce any one or more remedies hereunder successively or concurrently at its option.

All rights and obligations hereunder shall extend to and be binding upon the several heirs, successors, executors, administrators and assigns of the parties hereto.

The use of the words "Mortgagors" and "Mortgagee" throughout this agreement includes the singular and the plural, the male, female and neuter and shall be read as his, her, their or its as the case may be.



Greene County

The real property hereby mortgaged is located in  
Ohio, and is described as follows:

Greene

County, State of

See Exhibit "A" attached hereto and made a part hereof.

Also Known As: 1508 South Longview Street, Beavercreek, OH 45432

Title to said property is clear, free and unencumbered except:

N/A

IN WITNESS WHEREOF, Mortgagors have executed this Mortgage on the day above shown.

Janet E. Becker  
Janet E. Becker (Witness)  
Kimbal A. Harshbarger  
Kimbal A. Harshbarger (Witness)

Rebecca M. Longstreath  
Rebecca M. Longstreath (Mortgagor)  
  
(Mortgagor)  
  
(Mortgagor)

This instrument was prepared by Peirson & Patterson, L.L.P., 4400 Alpha Road, Dallas, TX 75244.

### ACKNOWLEDGMENT BY INDIVIDUAL

STATE OF OHIO, COUNTY OF Greene, SS:

I, Bonnie S. Gilmore, a Notary Public in and for said county and state, hereby certify that on this 22ND day of February, 2001, before me personally appeared Rebecca M. Longstreath

to me well known to be the identical Individual(s) named in and who executed the within and foregoing instrument and acknowledged that She signed, sealed and delivered the same as her free act and deed for the uses, purposes and consideration therein mentioned.

IN WITNESS HEREOF, I have hereunto set my hand and affixed my official seal the day and year aforesaid.

Bonnie S. Gilmore  
Notary Public

My commission expires: BONNIE S. GILMORE, Notary Public  
in and for the State of Ohio  
My Commission Expires Oct. 2, 2005

### ATTESTATION BY WITNESSES

STATE OF OHIO, COUNTY OF Greene, SS:

Personally appeared before me, the undersigned, a Notary Public in and for said county, and state, Kimbal A. Harshbarger and Janet E. Becker, the subscribing witnesses to the foregoing instrument, who are personally known to me, and who, having been by me first duly sworn, depose and say that they saw the within named Rebecca M. Longstreath and \_\_\_\_\_ whose name(s) are subscribed to the foregoing instrument, sign and deliver the same on the date therein mentioned and that they, these affiants, subscribed their names as witness thereto in the presence of said Bonnie S. Gilmore and \_\_\_\_\_

Bonnie S. Gilmore  
Notary Public

Kimbal A. Harshbarger  
Kimbal A. Harshbarger (Witness)  
Janet E. Becker  
Janet E. Becker (Witness)

Sworn to and subscribed before me this 22ND day of February, 2001

Bonnie S. Gilmore  
Notary Public

My commission expires: BONNIE S. GILMORE, Notary Public  
in and for the State of Ohio  
My Commission Expires Oct. 2, 2005

Greene County  
Ohio

"Exhibit A" VOL 1502 PG 652

FORM 605 - OHIO: QUIT CLAIM DEED (Standard)



TUTTLAW, REGISTERED U. S. PAT. OFFICE  
TUTTLAW LAW PRINT, PUBLISHERS, RUTLAND, VT 05701

## Know all Men by these Presents

That DANIEL M. BOOHER, Married,

2659 10450

Grantor in consideration of the sum of  
One Dollar (\$1.00) and Other Valuable Consideration -----

to him paid by REBECCA M. LONGSTREATH

Grantee, the receipt whereof is hereby  
acknowledged, does hereby Remise, Release and forever Quitclaim, to the said grantee  
REBECCA M. LONGSTREATH, her heirs and assigns forever, the  
following Real Estate situated in the County of Greene  
in the State of Ohio, and in the Township (now City) of  
Beavercreek and bounded and described as follows:

Being Lot Numbered 156 Knollwood Estates, Section 2, of part of  
Sections 2 and 3, Township 2, Range 7, Military Survey, as shown by  
the recorded Plat of said subdivision in Volume 2, of Maps, Page 172,  
Greene County Records.

Last Deed Reference: Volume 455, Page 16, Greene County, Ohio Deed  
Records, and Volume 463, Page 437, Greene County, Ohio Official  
Records.

B42-2-11-0-129-00

1093 FEB -5 PM 3:16  
LARRY D. HERRICK  
GREENE CO. RECORDER  
XENIA, OH

\* 8.20

B42-2-11-129

To Have and to Hold said premises, with all the privileges and appurtenances thereunto  
belonging, to the said Grantee REBECCA M. LONGSTREATH

her heirs and assigns forever.

7-1-2018 6:08 PM

Oreana County  
Greene County

2014 JAN 28 AM 10:14  
320  
ERIC C. SEARS  
GREENE CO. RECORDER  
XENIA, OH

001280

PREPARED BY & RETURN TO:  
M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC., F/K/A ASSOCIATES HOME EQUITY SERVICES, INC., 4050 REGENT BLVD, MAIL STOP N2A-222, IRVING, TX 75063 (Assignor) by these presents does assign, and set over, without recourse, to KONDAUR CAPITAL CORPORATION, AS SEPARATE TRUSTEE OF MATAWIN VENTURES TRUST SERIES 2013-3 333 S. ANITA DRIVE, SUITE 400, ORANGE, CA 92668-3314 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by REBECCA M LONGSTREATH, MARRIED to ASSOCIATES HOME EQUITY SERVICES, INC.. Said mortgage Dated: 2/22/2001 is recorded in the State of OH, County of Greene on 2/28/2001, as Volume 1502 Page 650 AMOUNT: \$ 99,391.97 SEE ATTACHED EXHIBIT A Parcel # B42-2-11-0-129-00 Property Address: 1508 SOUTH LONGVIEW STREET, BEAVERCREEK, OH 45432

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed by its proper officer. Executed on: January 22, 2014

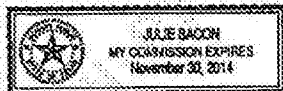
CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC., F/K/A ASSOCIATES HOME EQUITY SERVICES, INC.,

By:

Melanie A. Arndt, Vice President

State of Texas County of Tarrant

On 01/22/2014, before me, the undersigned, personally appeared Melanie A. Arndt, who acknowledged that he/she is Vice President of for CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC., F/K/A ASSOCIATES HOME EQUITY SERVICES, INC., and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC., F/K/A ASSOCIATES HOME EQUITY SERVICES, INC.,



Notary public, Julie Bacon  
My commission expires: November 30, 2014

V3477 P0923

OH Greene

Greene County  
Official Seal

## Exhibit A

BEING LOT NUMBERED 156 KNOLLWOOD ESTATES, SECTION 2, OF  
PART OF SECTIONS 2 AND 3, TOWNSHIP 2, RANGE 7, MILITARY  
SURVEY, AS SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION  
IN VOLUME 2, OF MAPS, PAGE 172, GREENE COUNTY RECORDS.

LAST DEED REFERENCE: VOLUME 455, PAGE 16, GREENE COUNTY,  
OHIO DEED RECORDED, AND VOLUME 02683 PAGE 437, GREENE  
COUNTY, OHIO OFFICIAL RECORDS.

B42-2-11-0-129-00

Greene County, OH

Greene County  
Official Seal

V3477 P0924



Greene County  
Ohio

000249

2016 JAN -7 AM 11:28

ERIC C. SEARS  
GREENE CO. RECORDER  
XENIA, OH

WHEN RECORDED RETURN TO:  
ORION FINANCIAL GROUP, INC.  
2860 EXCHANGE BLVD #100  
SOUTH LAKE, TX 76092

Effective Date Jan 2015 [Space Above This Line For Recording Data]

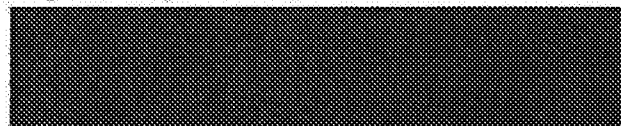
### ASSIGNMENT OF Mortgage

FOR VALUE RECEIVED, Kondaur Capital Corporation, as separate trustee of Matawin Ventures Trust Series 2013-3, its successors and assigns, hereby assigns, and transfers to Morgan Stanley Mortgage Capital Holdings LLC, its successors and assigns, all its right, title and interest in and to a certain Mortgage, executed by Rebecca M. Longstreath, married Mortgage Holder: Associates Home Equity Services, Inc. Dated: Recorded: Book / Page A to Associates Home Equity Services, Inc., and bearing the dated of February 22, 2001 and interest recorded on February 28, 2001, in Book 1502 on Page(s) 650 of Official Records in the County Recorder's office of GREENE County, State of Ohio, describing land therein.

Commonly known as: 1508 S LONGVIEW STREET, BEAVERCREEK, OH 45432  
APN / Parcel Number: B420002D0110012900

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$99,391.97.

[Assignment Signature Page to Follow]



Greene County  
Ohio

V3672 P0350

[Assignment Signature Page]

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this  
11 day of FEBRUARY, 2015.

Kondaur Capital Corporation, as separate trustee  
of Matawin Ventures Trust Series 2013-3

By: [Signature]

Hanh Nguyen, Collateral Manager

Witness #1: [Signature]

Print Name: Gandy Sullivan

Witness #2: [Signature]

Print Name: Duy Ho

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

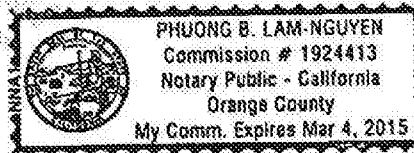
On 2/11/15 before me, Phuong B. Lam-Nguyen, a Notary Public personally appeared Hanh Nguyen who proved to me on the basis of satisfactory evidence to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) as Collateral Manager of Kondaur Capital Corporation, and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

(Notary Seal)



Prepared By:  
DKR Collateral Dynamics, Inc  
333 South Anita Drive, Suite 400, Orange, CA 92868  
Terri Le  
Loan Reference Number [Redacted]

V3672 P0351

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Land referred to in this commitment is described as all that certain property situated in the county of Greene, and state of OH and being described in a deed dated 01/13/1993 and recorded 02/05/1993 in Book / Page:683 / 447 among the land records of the county and state set forth above, and referenced as follows:

The following real estate situated in the County of Greene in the State of Ohio, and in the Township (now City) of Beavercreek and bounded and described as follows:

Being Lot numbered 156 knollwood estates, section 2, of part of sections 2 and 3, township, 2, range 7, military survey, as shown by the recorded plat of said subdivision in Volume 2, of maps, Page 172, Greene county Records.

Parcel ID(s): B42000200110012900

V3672 P0352

Greene County  
Clerk of Courts



Greene County  
Recorder's Office

2017002014

2017 FEB -6 PM 1:27  
32-00

ERIC C. STARR  
GREENE CO. RECORDER  
XENIA, OH.

2 Pg.

PREPARED BY & RETURN TO:  
M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, 1585 BROADWAY, NEW YORK, NY 10036 (Assignor) by these presents does assign, and set over, without recourse, to FV-I, INC. IN TRUST FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC 1585 BROADWAY, NEW YORK, NY 10036 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by REBECCA M. LONGSTREATH, MARRIED to ASSOCIATES HOME EQUITY SERVICES, INC.. Said mortgage Dated: 2/22/2001 is recorded in the State of OH, County of Greene on 2/28/2001, as Volume 1502 Page 650 AMOUNT: \$ 99,391.97 SEE ATTACHED EXHIBIT A  
Parcel # B42-2-11-0-129-00 Property Address: 1508 SOUTH LONGVIEW STREET, BEAVERCREEK, OH 45432

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed by its proper officer. Executed on: January 19, 2017  
MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC,  
by Specialized Loan Servicing LLC as its Attorney-in-Fact

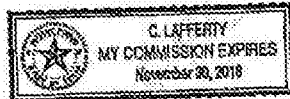
By:

Melanie A. Arndt, Vice President

Power of Attorney being recorded  
simultaneously herewith.

State of Texas County of Tarrant

On 01/19/2017, before me, the undersigned, personally appeared Melanie A. Arndt, who acknowledged that he/she is Vice President of/ by Specialized Loan Servicing LLC as its Attorney-in-Fact for MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC by Specialized Loan Servicing LLC as its Attorney-in-Fact.



Notary public, C. Lafferty  
My commission expires: November 30, 2018

OH Greene

SLS/ASM/MSMCH

## Exhibit A

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF GREENE, AND STATE OF OH AND BEING DESCRIBED IN A DEED DATED 01/13/1993 AND RECORDED 02/05/1993 IN BOOK / PAGE:683 / 447 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF GREENE IN THE STATE OF OHIO, AND IN THE TOWNSHIP (NOW CITY) OF BEAVERCREEK AND BOUNDED AND DESCRIBED AS FOLLOWS:

BEING LOT NUMBERED 156 KNOLLWOOD ESTATES, SECTION 2, OF PART OF SECTIONS 2 AND 3, TOWNSHIP 2, RANGE 7, MILITARY SURVEY, AS SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION IN VOLUME 2, OF MAPS, PAGE 172, GREENE COUNTY RECORDS.

LAST DEED REFERENCE: VOLUME 455, PAGE 16, GREENE COUNTY, OHIO DEED RECORDS, AND VOLUME 02683 PAGE 437, GREENE COUNTY, OHIO OFFICIAL RECORDS.

B42-2-11-0-129-00

Greene County, OH

Greene County  
Ohio

Greene County  
Cincinnati, Ohio

File Number 2017004333  
03/20/2017 at 07:48:38 AM  
Eric C. Sears  
Greene County Recorder  
A/M \$40.00  
Non-Conforming Fee \$0.00  
Pages 3

**Assignment of Mortgage**

ORDER # [REDACTED]

For value received, the undersigned, hereby grants, assigns, and transfers to: FV-I, Inc. in trust for Morgan Stanley Mortgage Capital Holdings LLC whose address is 1585 Broadway, New York, NY 10036 all beneficial interest under that certain Mortgage dated February 22, 2001 executed by:

Mortgagor: REBECCA M. LONGSTREATH, MARRIED

For EQUITY SERVICES, INC., whose address is 8333 RIDGEPOINT DRIVE, IRVING, TX 75063, in the amount of: \$99,391.97, recorded 02/28/2001 as Instrument No.: 004531 in Book/Volume: 1502 Page: 650 of the Official Records of Greene County, Ohio

Property Address: 1508 SOUTH LONGVIEW STREET, BEAVERCREEK, OH 45432

Tax Parcel ID: B42-2-11-0-129-00

Legal Description: SEE EXHIBIT "A"

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Effective date: 3/17/17

Morgan Stanley Mortgage Capital Holdings LLC  
By Specialized Loan Servicing LLC, as Attorney in Fact

By Lynn Salicce  
LYNN SALICCE  
ASSISTANT VICE PRESIDENT

Greene County  
Cincinnati, Ohio

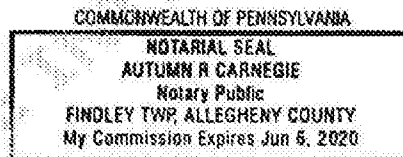
Greene County  
Community College

State of PENNSYLVANIA  
County of ALLEGHENY

On 3/17/17 before me, Autumn R Carnegie the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Lynn Salicce, Assistant Vice President personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

  
Autumn R Carnegie  
My Commission Expires: 06/06/2020

This Instrument Prepared By:  
VISIONET SYSTEMS INC.  
After Recording Return To:  
VISIONET SYSTEMS INC.  
183 INDUSTRY DRIVE  
PITTSBURGH, PA 15275  
Voice: 1-(412) 927-0226



Greene County  
Community College



Greene County  
Ohio

### EXHIBIT "A"

BEING LOT NUMBERED 156 KNOLLWOOD ESTATES, SECTION 2,  
OF PART OF SECTIONS 2 AND 3, TOWNSHIP 2, RANGE 7, MILITARY  
SURVEY, AS SHOWN BY THE RECORDED PLAT OF SAID  
SUBDIVISION IN VOLUME 2, OF MAPS, PAGE 172, GREENE  
COUNTY RECORDS.

LAST DEED REFERENCE: VOLUME 455, PAGE 16, GREENE  
COUNTY, OHIO DEED RECORDS, AND VOLUME 02683 PAGE 437,  
GREENE COUNTY, OHIO OFFICIAL RECORDS.

B42-2-11-0-129-00

Greene County  
Ohio

Greene County  
Recorder's Office

File Number 2017014972  
09/07/2017 at 07:52:11 AM  
Eric C. Sears  
Greene County Recorder  
A/M \$40.00  
Non-Conforming Fee \$0.00  
Pages 3

### Assignment of Deed of Trust/Mortgage

For Value received, the receipt and sufficiency of which are hereby acknowledged, FV-I, Inc. in trust for Morgan Stanley Mortgage Capital Holdings LLC, 1585 Broadway, New York, NY 10036 ("Assignor"), hereby sells, assigns and transfers to WV 2017-1 Grantor Trust, 1140 Avenue of the Americas, New York, NY 10036 ("Assignee"), without recourse, all of its rights and interests in: (i) the following mortgage, deed of trust or security deed ("Security Instrument") from the below named grantor or mortgagor to or for the benefit of Assignor; (ii) the property described therein; (iii) the Commercial Promissory Note (the "Note") executed in connection therewith; and (iv) all of the other instruments executed in connection with the loan evidenced and secured by the Security Instrument and Note, together with all of the Assignor's rights appurtenant thereto;

Title of Security Instrument:	Mortgage
Date of Security Instrument:	February 22, 2001
Filed Date of Security Instrument:	February 28, 2001
Book/Page or Instrument #:	VOL: 1502 PG: 650
Mortgagor or Grantor:	Rebecca M. Longstreath
Recording Office:	Greene County
Property Address:	1508 South Longview Street Beaver Creek, Ohio 45432

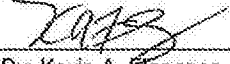
TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed as of 31 day of July, 2017.

I HEREBY CERTIFY that this instrument was drafted by or under the supervision of the Assignor.

FV-I, Inc. in trust for Morgan Stanley Mortgage Capital Holdings LLC

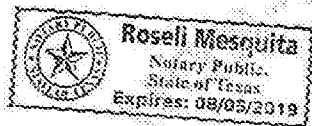
  
By: Kevin A. Flanagan  
TITLE: Authorized Signatory

Greene County  
Recorder's Office

State of Texas

County of Dallas

Before me, the undersigned, a Notary Public, in and for said County and State, this 31 day of July, 2017, personally appeared Kevin A. Flanagan, Authorized Signatory of FV-I, Inc. in trust for Morgan Stanley Mortgage Capital Holdings LLC, and acknowledged the execution of the foregoing instrument.



Roseli Mesquita  
Notary Public

Print Name: Roseli Mesquita

My Commission expires: AUG 05 2019

This document prepared by:

Firm/Company: SingleSource Property Solutions  
Address: 1000 Noble Energy Drive, Suite 300  
City, State, Zip: Canonsburg, PA 15317

This document returned to after recording:

Abstrax LLC  
88 Silva Lane  
Middletown, RI 02842

Loan # [REDACTED]  
MS Loan # [REDACTED]

Orange County  
Seal

Greene County  
Ohio

## Exhibit A

Parcel ID: B42000200110012900

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF GREENE IN THE STATE OF OHIO, AND IN THE TOWNSHIP (NOW CITY) OF BEAVERCREEK AND BOUNDED AND DESCRIBED AS FOLLOWS:  
BEING LOT NUMBERED 156 KNOLLWOOD ESTATES, SECTION 2, OF PART OF SECTIONS 2 AND 3, TOWNSHIP 2, RANGE 7, MILITARY SURVEY, AS, SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION IN VOLUME 2, OF MAPS, PAGE 172, GREENE COUNTY RECORDS, PRIOR DEED RECORDED IN THE DEED BOOK 345, PAGE 110, GREENE DEED RECORDS AND OF, GREENE COUNTY, OHIO.

Greene County  
Ohio



Greene County  
Recorder

File Number 2017021977  
12/28/2017 at 07:57:11 AM  
Eric C. Sears  
Greene County Recorder  
A/M \$32.00  
Non-Conforming Fee \$20.00  
Pages 2

Prepared By:  
WV 2017-1 Grantor Trust  
1140 Avenue of the Americas, 7th Floor  
New York, NY 10036

When recorded mail to:  
Abstrax, LLC  
Attn: Collateral Dept.  
88 Silva Lane, 2nd Floor  
Middletown, RI 02842

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, WV 2017-1 Grantor Trust, by Abstrax, LLC as its appointed attorney in fact, whose address is 1140 Avenue of the Americas, New York, NY 10036, hereby assign and transfer to Cascade Funding, LP, Series 1, by Abstrax, LLC its appointed attorney in fact, whose address is 1140 Avenue of the Americas, 7th Floor, New York, NY 10036, all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by Rebecca M. Longstreath, Married to Associates Home Equity Services, Inc. and bearing the date of February 22, 2001 and recorded on February 28, 2001, with an original loan amount of \$99,391.97 in the office of the Recorder of Greene County, State of OH, in Book 1592 at Page 650 or Instrument # NA.

Property Address: 1508 South Longview Street, Beavercreek, OH 45432  
Legal Description: See Attached Exhibit A.  
PIN # APN: B42000200110012900

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/2/2017

WV 2017-1 Grantor Trust, by Abstrax, LLC as its appointed attorney in fact

By: Amanda M. Sanford  
Name: Amanda M. Sanford  
Title: Director

State of Rhode Island )  
County of Newport )

On 10/2/17, before me, Tammy J. Mello, Notary Public, Personally appeared Amanda M. Sanford, who is the Director of Abstrax, LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Rhode Island that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Tammy J. Mello  
Notary Public in and for said County and State

My Commission Expires: 4-5-19 (SEAL)

TAMMY J. MELLO  
Notary Public, State of Rhode Island  
My Commission Expires April 5, 2019

Greene County  
Recorder

Greene County  
Ohio

EXHIBIT A

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF GREENE IN THE STATE OF OHIO, AND IN THE TOWNSHIP  
(NOW CITY) OF BEAVERCREEK AND BOUNDED AND DESCRIBED AS FOLLOWS:  
BEING LOT NUMBERED 156 KNOLLWOOD ESTATES, SECTION 2, OF PART OF SECTIONS 2 AND 3, TOWNSHIP 1, RANGE 7,  
MILITARY SURVEY, AS, SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION IN VOLUME 2, OF MAPS, PAGE 172,  
GREENE COUNTY RECORDS. PRIOR DEED RECORDED IN THE DEED BOOK 345, PAGE 110, GREENE DEED RECORDS AND OF,  
GREENE COUNTY, OHIO.

Greene County  
Ohio

File Number 2017021978  
12/28/2017 at 07:57:14 AM  
Eric C. Sears  
Greene County Recorder  
A/M \$32.00  
Non-Conforming Fee \$20.00  
Pages 2

Prepared By:  
Cascade Funding, LP, Series 1  
1140 Avenue of the Americas, 7th Floor  
New York, NY 10036

When recorded mail to:  
Abstrax, LLC  
Attn: Collateral Dept.  
88 Silva Lane, 2nd Floor  
Middletown, RI 02842

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Cascade Funding, LP, Series 1, by Abstrax, LLC its appointed attorney in fact, whose address is 1140 Avenue of the Americas, 7th Floor, New York, NY 10036, hereby assign and transfer to Cascade Funding Mortgage Trust 2017-1, whose address is 1140 Avenue of the Americas, 7th Floor, New York, NY 10036, all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by Rebecca M. Longstreath, Married to Associates Home Equity Services, Inc. and bearing the date of February 22, 2001 and recorded on February 28, 2001, with an original loan amount of \$99,391.97 in the office of the Recorder of Greene County, State of OH, in Book 1502 at Page 650 or Instrument # NA.

Property Address: 1508 South Longview Street, Beavercreek, OH 45432  
Legal Description: See Attached Exhibit A.  
PIN # APN: B42000200110012900

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/2/2017

Cascade Funding, LP, Series 1, by Abstrax, LLC its appointed attorney in fact

By: Amanda M. Sanford  
Name: Amanda M. Sanford  
Title: Director

State of Rhode Island )  
County of Newport )

On 10/2/17, before me, Tammy J. Mello, Notary Public, Personally appeared Amanda M. Sanford, who is the Director of Abstrax, LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Rhode Island that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Tammy J. Mello  
Notary Public in and for said County and State

My Commission Expires: 4-3-19 (SEAL)

TAMMY J. MELLO  
Notary Public, State of Rhode Island  
My Commission Expires April 5, 2019

Greene County  
Ohio

EXHIBIT A

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF GREENE IN THE STATE OF OHIO, AND IN THE TOWNSHIP  
(NOW CITY) OF BEAVERCREEK AND BOUNDED AND DESCRIBED AS FOLLOWS:  
BEING LOT NUMBERED 156 KNOLLWOOD ESTATES, SECTION 2, OF PART OF SECTIONS 2 AND 3, TOWNSHIP 2, RANGE 7,  
MILITARY SURVEY, AS, SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION IN VOLUME 2, OF MAPS, PAGE 172,  
GREENE COUNTY RECORDS, PRIOR DEED RECORDED IN THE DEED BOOK 345, PAGE 110, GREENE DEED RECORDS AND OF,  
GREENE COUNTY, OHIO.

Greene County  
Ohio



Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# B42-2-11-0-129-00

Space above for Recorder's use

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CASCADE FUNDING MORTGAGE TRUST 2017-1**, whose address is **1140 AVENUE OF THE AMERICAS 7TH FLOOR, NEW YORK, NY 10036**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BUNGALOW SERIES III TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 2/22/2001

Original Loan Amount: \$99,391.97

Executed by (Borrower(s)): **REBECCA M. LONGSTREATH**

Original Lender: **ASSOCIATES HOME EQUITY SERVICES, INC.**

Filed of Record: In Book/Liber/Volume 1502, Page 650,

Document/Instrument No: **004531** in the Recording District of **GREENE, OH**, Recorded on 2/28/2001.

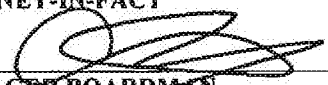
Legal Description: **SEE EXHIBIT "A" ATTACHED**


Property more commonly described as: **1508 SOUTH LONGVIEW STREET, BEAVERCREEK, OH 45432**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/19/19

CASCADE FUNDING MORTGAGE TRUST 2017-1, BY WATERFALL ASSET MANAGEMENT, LLC, ITS  
ATTORNEY-IN-FACT

  
By: CRAGER BOARDMAN  
Title: AUTHORIZED PERSON

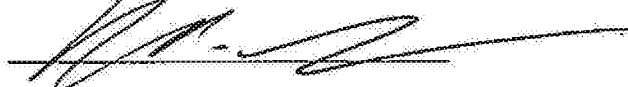
  
Witness Name: Dr. Russell

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of New York  
County of New York

On 2/19/19, before me, Marc B. Ledesma, a Notary Public, personally appeared CRAGER BOARDMAN, AUTHORIZED PERSON of/for WATERFALL ASSET MANAGEMENT, LLC, AS ATTORNEY-IN-FACT FOR CASCADE FUNDING MORTGAGE TRUST 2017-1, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of NY that the foregoing paragraph is true and correct. I further certify CRAGER BOARDMAN, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): \_\_\_\_\_  
My commission expires: \_\_\_\_\_

MARC B. LEDESMA  
NOTARY PUBLIC STATE OF NEW YORK  
NO. 02LEEG74666  
QUALIFIED IN NEW YORK COUNTY 22  
COMMISSION EXPIRES MAY 20, 20 22

**EXHIBIT "A"**

BEING LOT NUMBER 156 KNOLLWOOD ESTATES, SECTION 2, OF PART OF  
SECTIONS 2 AND 3, TOWNSHIP 2, RANGE 7, MILITARY SURVEY, AS SHOWN BY THE  
RECORDED PLAT OF SAID SUBDIVISION IN VOLUME 2, OF MAPS, PAGE 172,  
GREENE COUNTY RECORDS.

LAST DEED REFERENCE: VOLUME 455, PAGE 16, GREENE COUNTY, OHIO DEED  
RECORDED, AND VOLUME 02683, PAGE 437, GREENE COUNTY, OHIO OFFICIAL  
RECORDS.





1 0 9 0 6 3 5

2019004874

4/11/2019 11:03:20 AM

Eric C Sears

Greene County Recorder

A/M 40.00

Pages 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN#

Space above for Recorder's use

Loan No

*Rec-2<sup>nd</sup>*

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE BUNGALOW SERIES III TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE TIKI SERIES III TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **2/22/2001**

Original Loan Amount: **\$99,391.97**

Executed by (Borrower(s)): **REBECCA M. LONGSTREATH**

Original Lender: **ASSOCIATES HOME EQUITY SERVICES, INC.**

Filed of Record: In Book/Liber/Volume **1502**, Page **650**,

Document/Instrument No: **004531** in the Recording District of **GREENE, OH**, Recorded on **2/28/2001**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1508 SOUTH LONGVIEW STREET, BEAVERCREEK, OH 45432**





After recording return to:  
CitiMortgage Return Dept.  
(Name)  
Larry Smith  
(Address)  
1948 Technology Dr.  
(Street Address)  
O'Fallon, MO 63366  
(City, State, Zip Code)

Parcel ID No.:

(Write Above This Line For Recording Date)

### HOME AFFORDABLE MODIFICATION AGREEMENT (Step Two of Two-Step Documentation Process)

THIS LOAN IS PAYABLE IN FULL AT MATURITY. YOU MUST REPAY THE ENTIRE PRINCIPAL BALANCE OF THE LOAN AND UNPAID INTEREST THEN DUE. LENDER IS UNDER NO OBLIGATION TO REFINANCE THE LOAN AT THAT TIME. YOU WILL THEREFORE, BE REQUIRED TO MAKE PAYMENT OUT OF OTHER ASSETS THAT YOU MAY OWN, OR YOU WILL HAVE TO FIND A LENDER, WHICH MAY BE THE LENDER YOU HAVE THIS LOAN WITH, WILLING TO LEND YOU THE MONEY. IF YOU REFINANCE THIS LOAN AT MATURITY, YOU MAY HAVE TO PAY SOME OR ALL OF THE CLOSING COSTS NORMALLY ASSOCIATED WITH A NEW LOAN EVEN IF YOU OBTAIN REFINANCING FROM THE SAME LENDER.

Borrower ("I"): Rebecca M. Longstreet

\* If there is more than one Borrower or Mortgage securing this document, each is referred to as "I". For purposes of the document words applying the singular such as "I" that include the plural such as "we" and vice versa where appropriate.

One Home Affordable Modification Agreement - Single Family - Fixed Rate/Predictable Rate  
Form 1127 3/09 (rev. 3/09) (page 1 of 8 pages)  
UNIFORM INSTRUMENT

Lender or Servitor ("Lender").  
Date of first lien mortgage, deed of trust, or security deed ("Mortgage") and Note ("Note"). February 22, 2001.  
Loan Number [REDACTED]  
Property Address (and Legal Description if recordation is necessary) ("Property"): 1506 South Longview  
Borot, Beaumont, TX 77702.

If my representations in Section 1 continue to be true in all material respects, then the Home Affordable Modification Agreement ("Agreement") will, as set forth in Section 2, amend and supplement (1) the Mortgage on the Property, and (2) the Note secured by the Mortgage. The Mortgage and Note together, as they may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in the Agreement and not defined have the meaning given to them in the Loan Documents.

I understand that after I sign and return two copies of this Agreement to the Lender, the Lender will send me a signed copy of this Agreement. This Agreement will not take effect unless the preconditions set forth in Section 2 have been satisfied.

1. **My Representations.** I certify, represent to Lender and agree:

- A. I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments now or in the near future.
- B. I live in the Property as my principal residence, and the Property has not been condemned.
- C. There has been no change in the ownership of the Property since I signed the Loan Documents.
- D. I have provided documentation for all income that I receive (and I understand that I am not required to provide such support or identify updates I made to my tax return when requesting or applying for the Home Affordable Modification program ("Program").
- E. Similar to the terms of the Agreement, all documents and information I have provided to Lender in connection with the Program, including the documents and information regarding my eligibility for the Program, are true and correct.
- F. If Lender requires me to obtain credit counseling in connection with the Program, I will do so, and
- G. I have made or will make all payments required under a Trial Period Plan or Loan Workout Plan.

2. **Acknowledgments and Preconditions to Modification.** I understand and acknowledge that:

- A. If prior to the Modification Election Date as set forth in Section 3 the Lender determines that my representations in Section 1 are no longer true and correct, the Loan Documents will not be modified and this Agreement will terminate. In that event, the Lender will have all of the rights and remedies provided by the Loan Documents, and
- B. I understand that the Loan Documents will not be modified unless and until (i) I receive from the Lender a copy of this Agreement signed by the Lender, and (ii) the Modification

Home Affordable Modification Agreement - Single Family - Fannie Mae/ Freddie Mac  
UNIFORM INSTRUMENT Form 3127 2008 [REDACTED]

Effective Date (as defined in Section 3) has occurred. I further understand and agree that the Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.

3. **The Modification.** If my representations in Section 1 continue to be true in all material respects and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on June 1, 2019 (the "Modification Effective Date") and all unpaid late charges that remain unpaid will be waived. I understand that if I have failed to make any payments as a prepayment to this modification under a recent plan or this period plan, this modification will not take effect. The first modified payment will be due on July 1, 2019.

A. The new Maturity Date will be June 1, 2026.

B. The modified Principal balance of my Note will include all amounts and amounts that will be paid due as of the Modification Effective Date (including unpaid and deferred interest, late, answer amounts and other costs, but excluding unpaid late charges, interest, late, answer amounts and other costs, but excluding unpaid late charges, collectively "Unpaid Amounts") less any amounts paid to the Lender but not previously credited to my Loan. The new principal balance of my Note will be \$129,443.44 (the "New Principal Balance"). I understand and agree by agreeing to add the Unpaid Amounts to the outstanding principal balance, the added Unpaid Amounts accrue interest based on the current rate of interest under this Agreement. I also understand that this means interest will now accrue on the unpaid interest that is added to the outstanding principal balance, which would not happen without this Agreement.

C. \$42,856.75 of the New Principal Balance shall be deferred (the "Deferred Principal Balance") and I will not pay interest on this amount. The New Principal Balance less the Deferred Principal Balance shall be referred to as the "Interest Bearing Principal Balance" and the amount is \$77,586.67. Interest at the rate of 2.000% will begin to accrue on the Interest Bearing Principal Balance as of June 1, 2019 and the first new monthly payment on the Interest Bearing Principal Balance will be due on July 1, 2019. My payment schedule for the modified Loan is as follows:

Years Interest Rate	Interest Rate Change Date	Monthly Payment and Interest Amount	Unpaid Interest Amount	Total Monthly Payment	Payment Due On	Number of Monthly Payments
1-5 2.000%	06/01/2019	\$234.15	\$528.00	1086.00	07/01/2019	60
6-7 3.000%	06/01/2019	\$272.44	May adjust May adjust periodically periodically	May adjust May adjust periodically periodically	07/01/2019	12
8-9 4.000%	06/01/2019	\$312.78	May adjust May adjust periodically periodically	May adjust May adjust periodically periodically	07/01/2019	12
10-30 4.750%	06/01/2019	\$342.85	May adjust May adjust periodically periodically	May adjust May adjust periodically periodically	07/01/2019	180

Ohio House Affordable Modification Agreements - Single Family - Family Reach/Fidelity Mac  
Form 3592 3/09 (enter name of 8 parties)  
UNIFORM INSTRUMENT

periodically payable

The escrow payments may be adjusted periodically in accordance with applicable law and therefore my total monthly payment may change accordingly.

The above terms in this Section 3.C, shall supersede any provisions to the contrary in the Loan Documents, including but not limited to, provisions for an adjustable or step interest rate.

I understand that, if I have a pay option adjustable rate mortgage loan, upon modification, the minimum monthly payment option, the minimum or any other payment options will not longer be offered and that the monthly payments described in the above payment schedule for my modified loan will be the minimum payment that will be due each month for the remaining term of the loan. My modified loan will not have a negative amortization feature that would allow me to pay less than the interest due resulting in any unpaid interest to be added to the outstanding principal balance.

- D. I will be in default if I do not comply with the terms of the Loan Documents, as modified by this Agreement.
- E. If a default rate of interest is provided under the Loan Documents, then in the event of default under the Loan Documents, as amended, the interest rate will be due will be the rate set forth in Section 3.C.
- F. I agree to pay in full the Deferred Principal Balance and any other amounts not paid under the Loan Documents by the stated of: (i) the date I sell or transfer an interest in the Property; (ii) the date I pay the entire Interest Bearing Principal Balance; or (iii) the new Maturity Date.
- G. If I make a partial prepayment of Principal, the Lender may apply that partial prepayment first to any Deferred Principal Balance before applying such partial prepayment to other amounts due.

**Additional Agreements.** I agree to the following:

- A. That all persons who signed the Loan Documents or their authorized representatives have signed this Agreement, unless (i) a borrower or co-borrower is deceased; (ii) the borrower and co-borrowers are divorced and the property has been transferred to one spouse in the divorce decree. The spouse who no longer has an interest in the property need not sign this Agreement (although the non-signing spouse may continue to be held liable for the obligation under the Loan Documents); or (iii) the Lender has waived this requirement in writing.
- B. That this Agreement shall supersede the terms of any modification, termination, that period prior or subsequent to that I previously delivered into Lender.
- C. To comply, except to the extent that they are modified by the Agreement, with all covenants, agreements, and requirements of Loan Documents including my agreement to make all payments of taxes, insurance premiums, assessments, Escrow fees,

prepayments, and all other payments, the amount of which may change periodically over the term of my loan.

D.

Funds for Escrow Items. I will pay to Lender on the day payments are due under the Loan Documents as provided by this Agreement, until the Loan is paid in full, a sum (the "Funds") to provide for payment of amounts due for: (a) taxes and assessments and other items which run against property over the mortgage as a lien or encumbrance on the Property; (b) leasehold payments or ground rents on the Property; (c) any (i) premiums for any kind of insurance required by Lender under the Loan Documents; (ii) mortgage insurance premiums provided in accordance with the Loan Documents; and (iii) any voluntarily acquired debt, fuel, and assessments that Lender requires to be escrowed. These items are called "Escrow Items." I shall promptly furnish to Lender all needed information to be paid under this Section 4.D. I shall pay to Lender the Funds for Escrow Items unless Lender waives my obligation to pay the Funds for any or all Escrow Items. Lender may waive my obligation to pay to Lender Funds for any or all Escrow Items at any time. Any such waiver may only be in writing. In the event of such waiver, I shall pay directly, when and where payable, the amounts due for any Escrow Items for which payment of Funds has been waived by Lender and, if Lender requires, shall furnish to Lender reasonable information such as may be required by Lender to verify my obligation to make such payments and to provide receipts that I am required. My obligation to make such payments and to provide receipts shall not be affected by the amount of any payment or agreement contained in the Loan Documents. If I am obligated to pay Escrow Items directly, pursuant to a waiver, and I fail to pay the amount due for an Escrow Item, Lender may exercise its rights under the Loan Documents and this Agreement and pay such amount and I shall then be obligated to repay to Lender any such amount. Lender may require this waiver as to any or all Escrow Items at any time by a notice given in accordance with the Loan Documents, and, upon such revocation, I shall pay to Lender as Funds, and in such amounts, that are then required under this Section 4.D.

Lender may, at any time, collect and hold Funds in an amount (a) sufficient to permit Lender to apply the Funds as the time specified under the Real Estate Settlement Procedures Act ("RESPA"), and (b) not to exceed the maximum amount a lender can require under RESPA. Lender shall estimate the amount of Funds due on the basis of current data and reasonable estimates of expenditures of future Escrow Items or otherwise in accordance with applicable law.

The Funds shall be held in an escrow unless deposited are insured by a federal agency, instrumentally, or jointly (including Lender, if Lender is an institution whose deposits are so insured) or in any Federal Home Loan Bank. Lender shall apply the Funds to pay the Escrow Items no later than the time specified under RESPA. Lender shall not charge me for holding and applying the Funds, annually analyzing the escrow account, or verifying the Escrow Items, unless Lender pays me interest on the Funds and applicable law requires interest to be paid on the Funds. Lender shall not be required to pay me any interest or earnings on the Funds. Lender shall provide me, without charge, an annual accounting of the Funds as required by RESPA.

Upon payment in full of all sums secured by the Loan Documents, Lender shall promptly return to me any funds held by Lender.

in accordance with their forms and its hereby reaffirmed.

the Agreement, remain in full force and effect nothing in the Agreement shall be

Our Government, I agree or believe: of all or any part of the Property of any interest in

shall not constitute the taking of interest in proceeds and ownership of such portion set of the

the transfer and assignment of the above described property to the transferee and assignee.

That, as to the defendant's motion for  
admission or amendment to the facts alleged for the establishment of a liability for the

insurance products), and/or subordination agreements) that are necessary to ensure that the modified mortgage pool is in first

...the insurance company and the ...

Family Name: Shore Family - Family Name: Frederick Shore

UNIFORM INSTRUMENT

Page 2157 388


8. That I will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement, or (ii) correct the terms and conditions of this Plan 2 as when is dictated after execution of this Agreement. I understand that a corrected Agreement will be provided to me and this Agreement will be void and of no legal effect upon notice of such error. If I elect not to sign any such corrected Agreement, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a modification under the Home Affordable Modification Program.
9. Mortgage Electronic Registration Systems, Inc. ("MERS") is a separate corporation organized and existing under the laws of Delaware and has an address and telephone number of 1100 East 20th, Suite 100, Kansas City, MO 64108. In cases where the loan has been registered with MERS and has only legal title to the interests granted by the borrower in the mortgage and who is acting solely as nominee for Lender and Lender's successors and assigns, MERS has the right to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property, and to take any action requested of Lender (including, but not limited to, releasing and renewing the mortgage loan).
10. That Lender will collect and record personal information, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, government receiving information, and information about subordinated balances and activity. In addition, I understand and consent to the disclosure of my personal information and the terms of the True Pricer Plan and the Modification Agreement by Lender to (a) the U.S. Department of the Treasury, (b) Federal Reserve and Freddie Mac in connection with their responsibilities under the Home Affordable Modification Program, (c) any investor, insurer, guarantor or servicer that acquires, insures, guarantees or services my first lien or second lien (if applicable) mortgage loan(s), (d) companies that perform support services for the Home Affordable Modification Program and the General Loan Modification Program, and (e) any HUD certified housing counselor.
11. I agree that if any document signed to the Loan Documents under this Agreement is lost, misplaced, mutilated, incorrectly reflects the true and correct terms and conditions of the loan as recorded, or is otherwise missing, I will comply with the Lender's request to execute, acknowledge, initial and deliver to the Lender any documentation the Lender deems necessary. If the original promissory note is replaced, the Lender hereby indemnifies me against any loss associated with a demand on the original note. All documents the Lender requests of me under this Section 11 shall be referred to as "Documents." I agree to deliver the Documents within ten (10) days after I receive the Lender's written request for such replacement.



In Witness Whereof, the Lender and I have executed this Agreement.

Signature of Lender  
Print Name of Lender  
Print Name of Borrower  
Nabecca M. Longbreach (Borrower) (Date) (Borrower) (Date)  
(Borrower) (Date) (Borrower) (Date)

City/Mortgage

By   
Lender Representative  
6/30/20  
Date

(Space Below This Line For Preparer's Information)

This instrument was prepared by:  
CityMortgage Document Prep  
Name:

(Street Address)

(City, State, Zip Code)

Due Home Affordable Modification Agreement - Single Family - Female Rep/Paid Max  
UNIFORM RESTRICTION Form 3157 3/08 (r)